



## Summer@AUC Institute for Islamic Studies 2019

Two programs are open for application:

### General Islamic Studies

June 16, 2019 – July 12, 2019

### Islamic Law

July 14, 2019 – August 8, 2019

Applications Available Now [Click Here](#)  
Application Deadline May 1, 2019

## Islamic Studies in the Heart of the Muslim World

Summer@AUC's Institute for Islamic Studies announces two, four-week programs offered by The American University in Cairo. Each program includes four content courses taught by renowned faculty members in the field, Arabic language instruction, special lectures and cultural visits.

Programs are open to graduate and advanced undergraduate students from all backgrounds and research interests related to the academic study of Islam, regardless of religious affiliation.

### General Islamic Studies Program

The General Islamic Studies program consists of four courses covering key areas in Islamic studies: Qur'an and Tafsir, Hadith, Islamic law and Sufism.

Each content area is covered for one week, with content presented every morning for three hours. Arabic lessons take place in the afternoon, with primary source texts and content-relevant readings, as appropriate to level.

Weekends include neighborhood walks, field trips to sites and museums and free time for individual activities.

### Program Fees

**Tuition and fees** are \$2,500 (exclusive of airfare and visa). This includes 150 hours of instruction, in addition to accommodation, food, local transportation, lectures and cultural visits.

**Accommodation** is in Cleopatra Hotel, Tahrir Square.

**Applicants** requiring waiving for accommodation fees can email [summer.auc@aucegypt.edu](mailto:summer.auc@aucegypt.edu) to receive a \$500 discount on fees.

**Class Size** 20 - 25 Participants

**Courses** Qur'an and Tafsir, Hadith, Islamic Law, Sufism

**Applicants not needing accommodation** can email [summer.auc@aucegypt.edu](mailto:summer.auc@aucegypt.edu) to receive a \$500 discount on fees.

### Instructors

#### YASMIN AMIN

*The veracity of Hadith is paramount to Islamic law; therefore students will learn how to evaluate and distinguish between authentic and forged narrations. They will also learn the tools to verify Hadith classifications. My approach to Hadith gives students the foundations as well as examples to derive the facts, rules and principles of the science of Hadith.*



Yasmin Amin  
Hadith  
Exeter University

### WALID GHALI

*My course aims to provide students with tools to understand Sufism as a complex phenomenon that embraces literal, artistic, social, historical, sociological, anthropological and political facets. Students will engage with questions on the position of Sufism in the life of Muslims and relate it to broader questions of Islamic studies scholarship.*



Walid Ghali  
Sufism  
Institute for the Study of  
Muslim Civilization, London

### WALID SALEH

*This course will introduce students to the intellectual traditions surrounding the Qur'an, with a focus on interpretation in the classical period. The course is designed for students who already have a general introduction in Quranic studies and are ready to take the next step.*



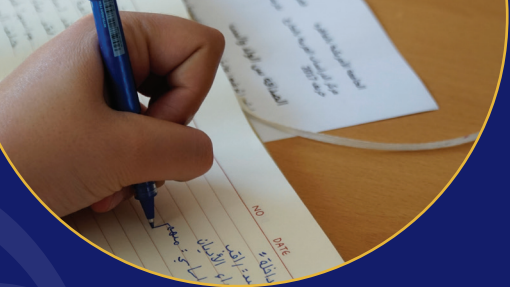
Walid Saleh  
Qur'an and Tafsir  
University of Toronto

### MOHAMED SERAG

*To understand Islamic law we must integrate the role of the courts into our methodology. Cases, establishing precedent and elucidating principles of the law were how developments happened from the earliest periods of Islam. My approach to Islamic law, therefore, gives students cases where they derive the facts, rules and principles that judgments were based upon themselves.*



Mohamed Serag  
Islamic Law  
The American University in Cairo



## Islamic Law Program

Designed specifically for students interested in the study of Islamic law, this program brings together a group of specialists in different areas of the law to explore new ways of thinking about Islamic law. Some important themes of the program include bridging the divide between theory and practice, the question of modernity and the role of Islamic law in today's world.

Each content area is covered for one week, with content presented every morning for three hours. Arabic lessons take place in the afternoon, with primary source texts and content-relevant readings, as appropriate to level.

Weekends include neighborhood walks, field trips to sites and museums and free time for individual activities.

## Program Fees

**Tuition and fees** are \$2,500 (exclusive of airfare and visa). This includes 150 hours of instruction, in addition to accommodation, food, local transportation, lectures and cultural visits.

**Accommodation** is in Cleopatra Hotel, Tahrir Square.

**Applicants** requiring waiving for accommodation fees can email [summer.auc@aucegypt.edu](mailto:summer.auc@aucegypt.edu) to receive a \$500 discount on fees.

**Class Size** 20 – 25 Participants

**Courses** Qur'an and Tafsir, Hadith, Islamic Law, Sufism

**Applicants not needing accommodation** can email [summer.auc@aucegypt.edu](mailto:summer.auc@aucegypt.edu) to receive a \$500 discount on fees.

## AHMAD ATIF AHMAD

*I have been reading Shaybani's Fifty-Seven Tracts known collectively as al-Mabsut. These are the founding texts of Islamic jurisprudence. They made me start reading the Digest of Justinian seriously. They also made me ask how modern Islamic jurisprudence of the Sanhuri brand may or may not be distinct from the old jurisprudence. I will discuss market and social standards, government, individual consent and its limits as I talk to you about my new friendship with Shaybani this summer.*



**Ahmad Atif Ahmad**  
Early Islamic Law  
University of California, Santa Barbara

## SARAH ELTANTAWI

*I will cover 'post-colonial' Islamic law. Legal systems that are resurrected quickly – such as in Nigeria. I will focus on the question of gender and the global reaction to these resurgences of Islamic law. We will also take a look at the legal reasoning at work in these contexts.*



**Sarah Eltantawi**  
Evergreen State College

## MOHAMED SERAG

*To understand Islamic law, we must integrate the role of the courts into our methodology. Cases, establishing precedent and elucidating principles of the law, were how developments happened from the earliest periods of Islam. My approach to Islamic law, therefore, gives students cases where they derive the facts, rules and principles that judgments were based upon themselves.*



**Mohamed Serag**  
Case Law  
The American University in Cairo

## BRIAN WRIGHT

*Criminal law is where the role of jurists, state power and local circumstances combine. Justice is the underlying principle that guides Islamic criminal law through its theory and practice. By exploring how scholars understood the concept of justice, students can trace how the law changed over time and adapted to new contexts.*



**Brian Wright**  
Criminal Law  
McGill University

**To Apply Now! Click Here**  
**Application Deadline May 1, 2019**

**\* Upon acceptance, a copy of your passport will be required.**

[summerinstitute@aucegypt.edu](mailto:summerinstitute@aucegypt.edu)  
[www.aucegypt.edu/academics/summeratauc/islamic-studies](http://www.aucegypt.edu/academics/summeratauc/islamic-studies)

**\* No other web pages exist for this program.**

